FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

| 50 | 5600 |  |
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|    |      |  |

OMB Number: Expires:

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May 31, 2005

Estimated average burden

hours per response... 16.00

OMB APPROVAL



## FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY |      |          |  |  |  |  |  |  |  |
|--------------|------|----------|--|--|--|--|--|--|--|
| Prefix       |      | Serial   |  |  |  |  |  |  |  |
|              | DATE | RECEIVED |  |  |  |  |  |  |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.) |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Convertible Note Financing   |  |  |  |  |  |  |  |  |  |  |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505                               | X Rule 506  Section 4(6) ULOE  |  |  |  |  |  |  |  |  |  |
| Type of Filing: $X$ New Filing $\square$ Amendment   | No.  |  |  |  |  |  |  |  |  |  |
| A. BASIC IDENTIF   | FICATION DATA TO TO TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T |  |  |  |  |  |  |  |  |  |
| 1. Enter the information requested about the issuer  |  |  |  |  |  |  |  |  |  |  |
| Name of Issuer ( check if this is an amendment and name has changed, a                       | nd indicate change.)   |  |  |  |  |  |  |  |  |  |
| 180s, Inc.   |  |  |  |  |  |  |  |  |  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                      | Telephone Number (Including Area Code)   |  |  |  |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180   | 410-649-7642   |  |  |  |  |  |  |  |  |  |
| Baltimore, MD 21202-3101   |  |  |  |  |  |  |  |  |  |  |
| Address of Principal Business Operations (Number and Street, City, State,                    | Telephone Number (Including Area Code)   |  |  |  |  |  |  |  |  |  |
| Zip Code) (if different from Executive Offices)  |  |  |  |  |  |  |  |  |  |  |
|  | I STROMSON   |  |  |  |  |  |  |  |  |  |
| Brief Description of Business:   | FINANCIAI  |  |  |  |  |  |  |  |  |  |
| Colling and distribution of innovative newformance   | wear, including sunglasses, gloves and ear warmers.  |  |  |  |  |  |  |  |  |  |
| Setting that distribution of thiovative performance  | wear, including sanglasses, gloves and ear warmers.  |  |  |  |  |  |  |  |  |  |
| Type of Business Organization  |  |  |  |  |  |  |  |  |  |  |
| $\underline{X}$ corporation $\square$ limited partnership, already forme                     | d other (please specify):  |  |  |  |  |  |  |  |  |  |
|  | d ther (please specify): RECD S.E.C.   |  |  |  |  |  |  |  |  |  |
| □ business trust □ limited partnership, to be formed   |  |  |  |  |  |  |  |  |  |  |
| Month Yea  | OCT 7 - 200 -  |  |  |  |  |  |  |  |  |  |
| Actual or Estimated Date of Incorporation or Organization: August 2003                       | X Actual □ Estimated   |  |  |  |  |  |  |  |  |  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Se              |  |  |  |  |  |  |  |  |  |  |
| CN for Canada; FN for other  | foreign jurisdiction)  |  |  |  |  |  |  |  |  |  |

### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# **ATTENTION**

Failure to file notice in the approprite states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

| A. BASIC II  | DENTIFICATION DATA                |                                       |                                      |  |  |  |  |  |  |
|--|-----------------------------------|---------------------------------------|--------------------------------------|--|--|--|--|--|--|
| 2. Enter the information requested for the following:  |                                   |                                       |                                      |  |  |  |  |  |  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securies of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                                   |                                       |                                      |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner  | ☐ Executive Officer               | ☐ Director                            | X General and/or Managing Partner    |  |  |  |  |  |  |
| 180s, Inc.   |                                   | · · · · · · · · · · · · · · · · · · · |                                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                                   |                                       |                                      |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180 Baltimore, MD 21202-3101  |                                   |                                       |                                      |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip   | Code)                             |                                       |                                      |  |  |  |  |  |  |
| Check Box(es) that Apply:  | X Executive Officer               | ☐ Director                            | ☐ General and/or<br>Managing Partner |  |  |  |  |  |  |
| Brian E. Le Gette Full Name (Last name first, if individual)   |                                   |                                       |                                      |  |  |  |  |  |  |
| 1 un Name (Last name mst, ir murviduar)  |                                   |                                       |                                      |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180   |                                   |                                       |                                      |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip   | Code)                             |                                       |                                      |  |  |  |  |  |  |
|  | V.F.                              |                                       |                                      |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner  | X Executive Officer               | ☐ Director                            | ☐ General and/or Managing Partner    |  |  |  |  |  |  |
| Gilbert A. Mason, III  |                                   |                                       |                                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                                   |                                       |                                      |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180<br>Baltimore, MD 21202-3101   |                                   |                                       |                                      |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip   | Code)                             |                                       |                                      |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner  | $\underline{X}$ Executive Officer | ☐ Director                            | ☐ General and/or Managing Partner    |  |  |  |  |  |  |
| Ronald L. Wilson, II   |                                   |                                       |                                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                                   |                                       |                                      |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180   |                                   |                                       |                                      |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip   | Code)                             |                                       |                                      |  |  |  |  |  |  |
|  |                                   |                                       |                                      |  |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner  | X Executive Officer               | ☐ Director                            | ☐ General and/or Managing Partner    |  |  |  |  |  |  |
| Timothy A. Hodge, Jr.  |                                   |                                       |                                      |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                                   |                                       |                                      |  |  |  |  |  |  |
| 701 East Pratt Street, Suite 180 Baltimore, MD 21202-3101  |                                   |                                       |                                      |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip   | Code)                             |                                       |                                      |  |  |  |  |  |  |
| (Use blank sheet, or copy and us   | se additional copies of this      | s sheet, as necess                    | sary.)                               |  |  |  |  |  |  |

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|              | B. INFORMATION ABOUT OFFERING |                    |                          |              |                        |                     |                         |              |                        |                         |                  |   |                 |  |
|--------------|-------------------------------|--------------------|--------------------------|--------------|------------------------|---------------------|-------------------------|--------------|------------------------|-------------------------|------------------|---|-----------------|--|
| 1. Has       | the issue                     | er sold, o         | r does the               | e issuer ii  | ntend to s             | sell, to no         | n-accred                | ited inve    | stors in 1             | his offer               | ing?             |   | Yes<br>□        | No<br><u>X</u>   |
|              |                               |                    |                          |              | Ansv                   | ver also i          | n Appen                 | dix, Colu    | ımn 2, if              | filing un               | der ULC          | E.                                      |                 | _  |
| 2. Wha       | at is the r                   | ninimum            | investm                  | ent that v   |                        |                     |                         |              |                        | _                       |                  |   | \$50,           | 000.00   |
|              |                               |                    |                          |              |                        | •                   | ·                       |              |                        |                         |                  | _                                       | Yes             | No   |
| 3. Doe       | s the off                     | ering per          | mit joint                | ownersh      | ip of a sir            | ngle unit?          | ·                       |              |                        |                         |                  |   | $\underline{X}$ |  |
| for<br>or o  | solicitati<br>lealer reg      | on of pugistered v | rchasers i<br>vith the S | in connec    | tion with<br>or with a | sales of state or s | securitie<br>tates, lis | s in the c   | offering.<br>se of the | If a perse<br>broker or | on to be dealer. | listed is a<br>If more t                | an as<br>than t | ommission or similar remuneration sociated person or agent of a broker five (5) persons to be listed are |
| Full Na      | me (Las                       | t name fi          | rst, if ind              | lividual)    |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| Dusins       | Dos                           | idanaa A           | dduaga O                 | Number a     | and Ctroo              | City C              |                         | T APPL       | ICABL                  | E                       |                  |   |                 |  |
| Busine       | ss or Kes                     | sidence A          | aaress (1                | Number a     | ina Stree              | i, City, Si         | ate, Zip                | Code         |                        |                         |                  |   |                 |  |
| Name o       | of Assoc                      | iated Bro          | ker or De                | ealer        |                        |                     |                         |              |                        |                         |                  |   |                 |  |
|              |                               |                    |                          |              |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| States i     | n Which                       | Person l           | Listed Ha                | s Solicite   | ed or Inte             | nds to Sc           | licit Pur               | chasers      |                        |                         |                  |   |                 |  |
| (Chec        | k "All S                      | tates" or          | check inc                | dividual S   | States)                |                     |                         |              |                        |                         |                  |   | 🗆               | All States   |
| [AL]         | [AK]                          | [AZ]               | [AR]                     | [CA]         | [CO]                   | [CT]                | [DE]                    | [DC]         | [FL]                   | [GA]                    | [HI]             | [ID]                                    |                 |  |
| [IL]<br>[MT] | [IN]<br>[NE]                  | [IA]<br>[NV]       | [KS]<br>[NH]             | [KY]<br>[NJ] | [LA]<br>[NM]           | [ME]<br>[NY]        | [MD]<br>[NC]            | [MA]<br>[ND] | [MI]<br>[OH]           | [MN]<br>[OK]            | [MS]<br>[OR]     | [MO]<br>[PA]                            |                 |  |
| [RI]         | [SC]                          | [SD]               | [TN]                     | [TX]         | [UT]                   | [VT]                | [VA]                    | [WA]         | [WV]                   | [WI]                    | [WY]             |   |                 |  |
| Full Na      | me (Las                       | t name fi          | rst, if inc              | lividual)    |                        |                     |                         |              |                        |                         |                  | ,                                       | <del></del>     |  |
|              | •                             |                    | ŕ                        |              |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| Busine       | ss or Res                     | sidence A          | ddress (1                | Number a     | ind Stree              | t, City, S          | tate, Zip               | Code)        |                        |                         |                  |   |                 |  |
| Name         | of Assoc                      | iated Bro          | ker or D                 | ealer        |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| States       | in Which                      | Person             | Listed Ha                | as Solicit   | ed or Inte             | nds to So           | olicit Pur              | chasers      |                        |                         |                  |   | <del></del>     |  |
| (Check       | "All Sta                      | ates" or c         | heck indi                | ividual S    | tates)                 |                     |                         |              |                        |                         |                  | • |                 | All States   |
| [AL]         | [AK]                          | [AZ]               | [AR]                     | [CA]         | [CO]                   | [CT]                | [DE]                    | [DC]         | [FL]                   | [GA]                    | [HI]             | [ID]                                    |                 |  |
| [IL]         | [IN]                          | [IA]               | [KS]                     | [KY]         | [LA]                   | [ME]                | [MD]                    | [MA]         | [MI]                   | [MN]                    | [MS]             | [MO]                                    |                 |  |
| [MT]<br>[RI] | [NE]<br>[SC]                  | [NV]<br>[SD]       | [NH]<br>[TN]             | [NJ]<br>[TX] | [NM]<br>[UT]           | [NY]<br>[VT]        | [NC]<br>[VA]            | [ND]<br>[WA] | [OH]<br>[WV]           | [OK]<br>[WI]            | [OR]<br>[WY]     | [PA]<br>[PR]                            |                 |  |
|              |                               |                    | rst, if inc              |              |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| 1 411 146    | arric (Las                    | t flame 1          | 1151, 11 1110            | ii v iddui)  |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| Busine       | ss or Res                     | sidence A          | ddress (1                | Number a     | and Stree              | t, City, S          | tate, Zip               | Code)        |                        |                         |                  |   |                 |  |
| Name         | of Assoc                      | iated Bro          | ker or D                 | ealer        |                        |                     |                         |              |                        |                         |                  |   |                 | 10.000   |
| 1 (41110     | 0111000                       |                    |                          |              |                        |                     |                         |              |                        |                         |                  |   |                 |  |
| State in     | 1 Which                       | Person L           | isted Has                | s Solicite   | d or Inter             | nds to So           | licit Purc              | hasers       |                        |                         |                  |   |                 |  |
| (Check       | : "All Sta                    | ates" or c         | heck ind                 | ividual S    | tates)                 |                     |                         |              |                        |                         | ********         |   |                 | All States   |
| [AL]         | [AK]                          | [AZ]               | [AR]                     | [CA]         | [CO]                   | [CT]                | [DE]                    | [DC]         | [FL]                   | [GA]                    | [HI]             | [ID]                                    |                 |  |
| [IL]<br>[MT] | [IN]<br>[NE]                  | [IA]<br>[NV]       | [KS]<br>[NH]             | [KY]<br>[NJ] | [LA]<br>[NM]           | [ME]<br>[NY]        | [MD]<br>[NC]            | [MA]<br>[ND] | [MI]<br>[OH]           | [MN]<br>[OK]            | [MS]<br>[OR]     | [MO]<br>[PA]                            |                 |  |
| [RI]         | [SC]                          | [SD]               | [TN]                     | [TX]         | ľUTI                   | [VT]<br>eet, or co  | [VA]                    | [WA]         | [WV]                   | [WI]                    | [WY]             | [PR]                                    | arv )           |  |
|              |                               |                    |                          | Use          | DIGILL SIL             | cci, or co          | py and u                | oc accurre   | oriar cob.             |                         | a                |   | 1./             |  |

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## C. OFFERING PRICE, NUMBER OR INVESTORS, EXPENSES AND USE OF PROCEEDS 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" is answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged. Aggregate Amount Already Type of Security Offering Price Sold Debt.... Equity.... ☐ Preferred ☐ Common Convertible Securities (including warrants)..... \$5,000,000 \$3,585,000 Partnership Interests.... Other (Specify:\_\_\_\_\_)..... Total..... Answer also in Appendix, Column 3, if filing under ULOE. 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule Aggregate 504, indicate the number of persons who have purchased securities and the aggregate dollar Number Dollar Amount amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." Investors of Purchases Accredited Investors..... 4 \$3,585,000 Non-accredited Investors..... Total (for filings under Rule 504 only)..... Answer also in Appendix, Column 4, if filing under ULOE. 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Dollar Amount Type of Part C - Question 1. Security Sold Type of offering Rule 505..... Regulation A..... Rule 504..... Total..... 4 a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. Transfer Agent's Fees..... Printing and Engraving Costs....

Legal Fees.....

Accounting Fees.....

Engineering Fees.....

Sales Commissions (specify finders' fees separately).....

Other Expenses (identify)

Total.....

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\$225,000

\$225,500

 $\underline{X}$ 

| imothy A. Hodge, Jr.   | Secretary   | ·         |  |                     |                           |  |  |
|--|---|-----------|--|---------------------|---------------------------|--|--|
| ame of Signer (Print or Type)  | Title of Signer (   | Print or  | ı ype)   |                     |                           |  |  |
| 80s, Inc.  | Tale 60   | D         |  | October 5, 2004     |                           |  |  |
| ssuer (Print or Type)  | Signature   | Signature |  |                     | Date                      |  |  |
| gnature constitutes an undertaking by the issuer to furnished by the issuer to any non-accredited  |   |           |  |                     | request of its staff, the |  |  |
| he issuer has duly caused this notice to be signed by the  | undersigned duly autho  | rized pe  | erson. If this notice                                  |                     |                           |  |  |
|  | D. FEDERAL SIG  | NATU:     | RE   |                     |                           |  |  |
| Total Payments Listed (column totals added)  |   |           |  | <u>X</u> \$4,775,00 | <u>10</u>                 |  |  |
| Column Totals  | ••••••  |           | <u> </u>   | $\underline{X}$     | <u>\$4,775,000</u>        |  |  |
|  |   |           | <u> </u>   |                     | \$                        |  |  |
| Other (specify):   |   |           | <u> </u>   |                     | \$                        |  |  |
| Working capital  | •••••   |           | §  | $\underline{X}$     | \$3.925.000               |  |  |
| Repayment of indebtedness  |   |           | B  | $\underline{X}$     | <u>\$850,000</u>          |  |  |
| involved in this offering that may be used in excha<br>assets or securities of another issuer pursuant to a  |   |           | S  |                     | \$                        |  |  |
| Acquisition of other businesses (including the value in this official data was beyond in the property of the control of the co |   |           |  |                     |                           |  |  |
| Construction or leasing of plant buildings and faci  | lities  |           | <u> </u>   |                     | \$                        |  |  |
| Purchase, rental or leasing and installation of mach and equipment   |   |           | <b>5</b>   |                     | \$                        |  |  |
| Purchase of real estate  |   | Ц         | \$   |                     | \$                        |  |  |
| Salaries and fees  |   |           | \$   |                     | \$                        |  |  |
| gross proceeds to the issuer set forth in response to Pa above.  | -   | -         | Payments to<br>Officers,<br>Directors, &<br>Affiliates | _                   | Payments To<br>Others     |  |  |
| Indicate below the amount of the adjusted gross proces<br>or proposed to be used for each of the purposes shown<br>any purpose is not known, furnish an estimate and che<br>of the estimate. The total of the payments listed must   | n. If the amount for<br>eck the box to the left<br>equal the adjusted |           |  |                     |                           |  |  |
| response to Part C - Question 1 and total expenses fur<br>Part C - Question 4.a. This difference is the "adjusted<br>the issuer."  | gross proceeds to   |           |  |                     | \$4,775,000               |  |  |

|       | <u> </u>   | E. STATE SIGNATURE   |             |                 |                 |
|-------|--|--|-------------|-----------------|-----------------|
| 1. Is | any party described in 17 CFR 230.262 presently subject t  | o any of the disqualification                                | Yes         | No              | N/A             |
| pı    | rovisions of such rule?  |  |             | $\underline{X}$ |                 |
|       | See Appe   | endix, Column 5, for state response.                         |             |                 |                 |
|       | he undersigned issuer hereby undertakes to furnish to any s (39.500) at such time as required by state law.  | tate administrator of any state in which this notice is file | ed, a notic | e on For        | m D (17 CFR     |
| 3. T  | he undersigned issuer hereby undertakes to furnish to the st   | ate administrators, upon written request, information fu     | rnished b   | y the issu      | er to offerees. |
| E     | he undersigned issuer represents that the issuer is familiar vexemption (ULOE) of the state in which this notice is filed of establishing that these conditions have been satisfied. |  |             |                 |                 |
|       | issuer has read this notification and knows the contents to borized person.  | e true and has duly caused this notice to be signed on it    | s behalf b  | y the und       | lersigned duly  |
| Issue | er (Print or Type)   | Signature  | Ī           | Pate            |                 |
|       | s, Inc.  |  |             | October .       | 5, 2004         |
| Nam   | e of Signer (Print or Type)  | Title of Signer (Print or Type)                              |             |                 |                 |

Secretary

# Instruction:

Timothy A. Hodge, Jr.

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|       |         |  |  | APP                                  | ENDIX   |  |        |   |           |
|-------|---------|--|--|--------------------------------------|---|--|--------|---|-----------|
| 1     | }       | 2  | 3  |                                      |   | 4  |        | Disqual                                 | ification |
|       | non-acc | to sell to<br>credited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |   |           |
| State | Yes     | No   |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes                                     | No        |
| AL    |         |  |  |                                      |   |  |        |   |           |
| AK    |         |  |  |                                      |   |  |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |
| AZ    |         |  |  |                                      |   |  |        |   |           |
| AR    |         |  |  |                                      |   |  |        |   |           |
| CA    |         | X  | Convertible Note<br>(\$25,000 minimum)   | 2                                    | 4,775,000   |  |        |   | X         |
| СО    |         |  |  |                                      |   |  |        |   |           |
| СТ    |         |  |  |                                      |   |  |        |   |           |
| DE    |         |  |  |                                      |   |  |        |   |           |
| DC    |         |  |  |                                      |   |  |        |   |           |
| FL    |         |  |  |                                      |   |  |        |   |           |
| GA    |         |  |  |                                      |   |  |        |   |           |
| HI    |         |  |  |                                      |   |  |        |   |           |
| ID    |         |  |  |                                      |   |  |        |   |           |
| IL    |         |  |  |                                      |   |  |        |   |           |
| IN    |         |  |  |                                      |   |  |        |   |           |
| IA    |         |  |  |                                      |   |  |        |   |           |
| KS    |         |  |  |                                      |   |  |        |   |           |
| KY    |         |  |  |                                      |   |  |        |   |           |
| LA    |         | :  |  |                                      |   |  |        |   |           |
| ME    |         |  |  |                                      |   |  |        |   |           |
| MD    |         |  |  |                                      |   |  |        |   |           |
| MA    |         |  |  |                                      |   |  |        |   |           |
| MI    |         |  |  |                                      |   |  |        |   |           |
| MN    |         |  |  |                                      |   |  |        |   |           |
| MS    |         |  |  |                                      |   |  |        |   |           |

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| APPENDIX  |         |   |  |                                      |  |  |        |  |    |  |  |  |
|-----------|---------|---|--|--------------------------------------|--|--|--------|--|----|--|--|--|
| 1         | 2       | 2   | 3  |                                      | 4                                      | 1  |        | 5  |    |  |  |  |
|           | non-acc | o sell to<br>credited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of in<br>amount purcl<br>(Part C- | vestor and<br>hased in State<br>Item 2)  |        | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |    |  |  |  |
| State     | Yes     | No  |  | Number of<br>Accredited<br>Investors | Amount                                 | Number of<br>Non-Accredited<br>Investors | Amount | Yes  | No |  |  |  |
| МО        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| MT        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NE        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NH        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NJ        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NM        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NY        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| NC        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| ND        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| ОН        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| OK        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| OR        |         |   |  |                                      |  |  |        | -  |    |  |  |  |
| PA        |         |   |  |                                      |  |  |        | _  |    |  |  |  |
| RI<br>——— |         |   |  |                                      |  |  |        |  |    |  |  |  |
| SC        |         |   |  |                                      | _                                      |  |        |  |    |  |  |  |
| SD        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| TN        |         |   |  |                                      |  |  |        | <u></u>  |    |  |  |  |
| TX        |         |   |  |                                      |  |  |        | _  |    |  |  |  |
| UT        |         |   |  |                                      |  |  |        | _  |    |  |  |  |
| VT        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| VA        |         |   |  |                                      |  |  |        |  |    |  |  |  |
| WA        |         |   |  |                                      | _                                      |  |        | _  |    |  |  |  |
| WV        |         |   |  |                                      |  |  |        | _  |    |  |  |  |
| WI        |         |   |  |                                      |  |  |        |  |    |  |  |  |

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